

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Bux 1450 Alexandria, Virginia 22313-1450 www.usplu.guv

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 7984

| | ****** | | | | ****** | | | | | |
|--|---|-----------------------------------|----------------------|---------------------------------------|------------------------|---|------|--------------------------------------|--|--|
| SERIAL NUMBER 09/867,382 | | FILING DATE 05/31/2001 RULE | CLASS 604 | | GROUP ART UNIT 3763 | | UNIT | ATTORNEY DOCKET NO. 032304-020 | | |
| APPLICANTS | *************************************** | | | | | | | | | |
| John F. Shanley, Redwood City, CA; | | | | | | | | | | |
| * FOREIGN APF | s a DI PLICA いに | IV of 09/315,885 05/20/ | ** | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged yes no Met yes no Met Examiner's Signature | | | Allowance nitials | STATE OR SHEETS COUNTRY DRAWING CA 9 | | TOI CLA | | INDEPENDENT CLAIMS 1 | | |
| ADDRESS Cindy A Lynch Conor Medsysten 1003 Hamilton Co Menlo Park,CA 94025 | | | | | | | | | | |
| TITLE Expandable medi | ical de | evice delivery system an | nd method | j | | | | | | |
| | | | | | | All Fees | | | | |
| | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | | IT | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| RECEIVED | No for following: | | | | | ☐ 1.18 Fees (Issue) | | | | |
| 355 | | | | | | Other | | | | |
| | | | | | | ☐ Credit | | | | |